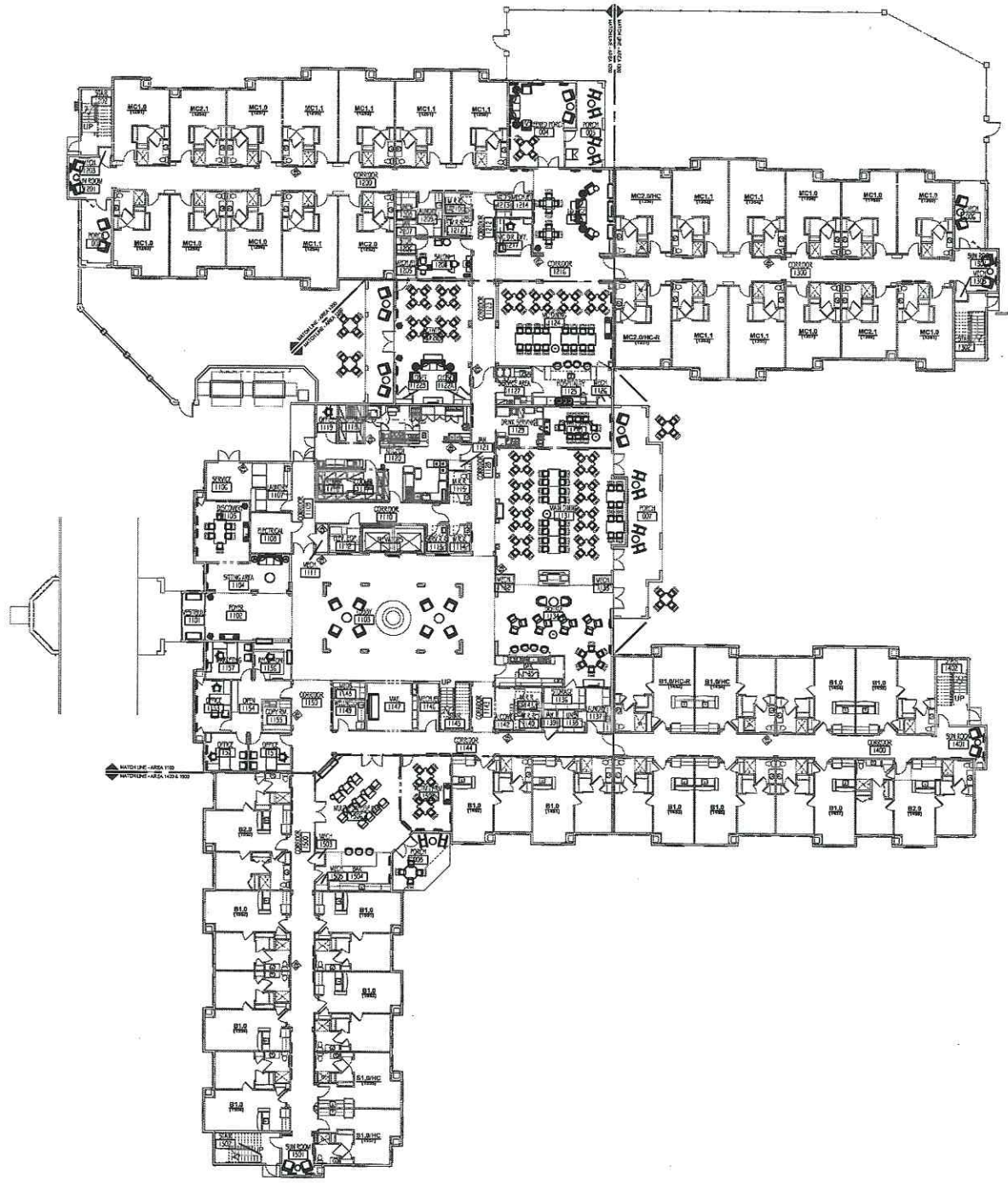


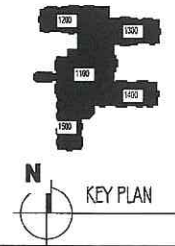


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1/16" = 1'-0" 1 FIRST FLOOR FURNITURE PLAN - OVERALL



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SIX5  
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Austin, TX 78704  
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F: 512-476-6502  
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N  
KEY PLAN



ARCHITECTURE - INTERIORS  
DESIGN - BUILD SERVICES  
4141 SOUTHPOINT DR. EAST, SUITE 300  
JACKSONVILLE, FL 32216 (904) 824-0001

JOB NO.	15023	#	DATE	REVISIONS
DATE	12-15-2014			
DRAWN				
CHECK				
ACCEPTED				

SAN JOSE - ALF  
9069 SAN JOSE BLVD.  
JACKSONVILLE, FLORIDA

FIRST FLOOR FURNITURE PLAN -  
OVERALL

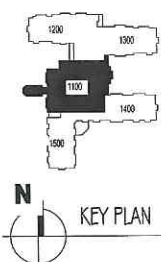
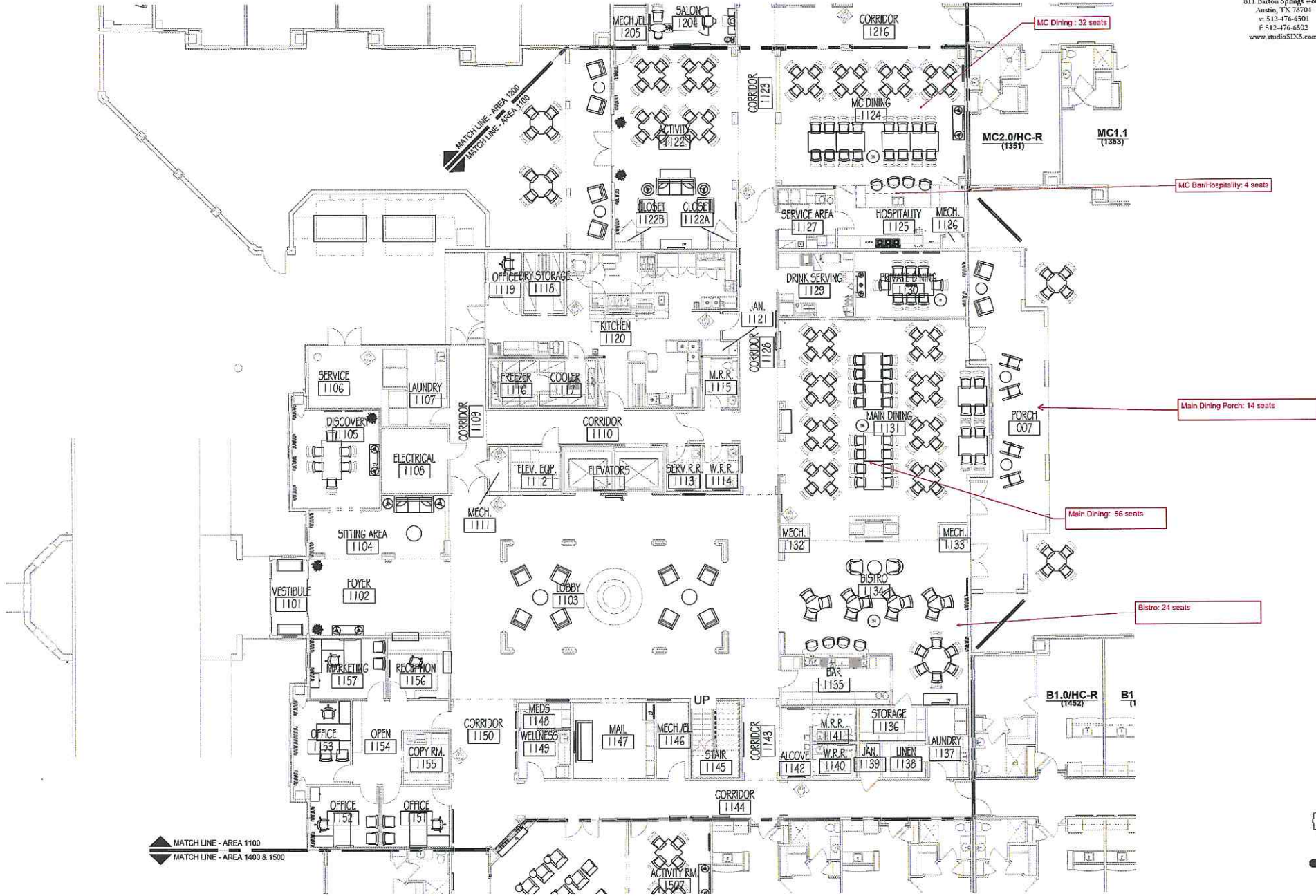
DRAWING  
1310

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 DESIGN • BUILD SERVICES  
 4741 SOUTHPOINT BL., EAST, SUITE 800  
 JACKSONVILLE, FL 32216 (904) 284-0001



1/8" = 1'-0" **FIRST FLOOR FURNITURE PLAN - AREA 1100**

REVISIONS	DATE	#

JOB NO.	13023
DATE	12-15-2014
DRAWN	
CHECK	
ACCEPTED	

**SAN JOSE - ALF**  
 9069 SAN JOSE BLVD.  
 JACKSONVILLE, FLORIDA

MAP SHOWING BOUNDARY AND TOPOGRAPHIC SURVEY OF



OVERALL PARCEL (PARCELS 1, 2 AND 3) THAT PORTION OF THE SOUTH 300 FEET OF GOVERNMENT LOT 3, SECTION 26, TOWNSHIP 3 SOUTH, RANGE 27 EAST, DAVAL COUNTY, FLORIDA, ALL OF THE ABOVE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING COMMENCE AT THE INTERSECTION OF THE EASTERN RIGHT-OF-WAY LINE OF SAN JOSE BOULEVARD (STATE ROAD NO. 13, A 100 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED), WITH THE SOUTHERLY LINE OF GOVERNMENT LOT 3, SECTION 26, TOWNSHIP 3 SOUTH, RANGE 27 EAST, DAVAL COUNTY, FLORIDA. SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 3252, PAGE 2784, OF THE CURRENT PUBLIC RECORDS.

THENCE NORTH 02°27'58" WEST ALONG THE APPROXIMATED EASTERN RIGHT-OF-WAY LINE OF SAN JOSE BOULEVARD, A DISTANCE OF 300.00 FEET TO THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 3, APPROXIMATED SOUTHERLY LINE OF GOVERNMENT LOT 2, THENCE SOUTH 87°32'59" WEST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 1646.05 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT GOODYBY'S CREEK.

BEING THE SAME PROPERTY AS DESCRIBED IN DEED BOOK 1737, PAGE 633.

CERTIFIED TO: STANLEY SENIOR LIVING, LLC EAST BAY CENTRAL, INC. FIRST AMERICAN TITLE INSURANCE COMPANY

RUBIN ROAD 60' RIGHT OF WAY

RIGHT OF WAY LINE

BEAULCER 'HARBOR' ACRES' PLAT BOOK 30, PAGES 66 AND 68A

RIGHT OF WAY LINE

HARBOR ACRES LANE 60' RIGHT OF WAY

GENERAL NOTES

- 1. THIS SURVEY MAP DOES NOT REFLECT OWNERSHIP.
2. THIS MAP IS AN ALTA/ACMA LAND TITLE SURVEY.
3. UNDERGROUND PORTION OF FOUNDATION, PIPES, NOT LOCATED.
4. THERE MAY BE UNDERGROUND UTILITIES NOT SHOWN ON THIS SURVEY.
5. UNLESS OTHERWISE NOTED, RECORDS AND MEASURED DIMENSIONS AGREE.
6. THE RELATIVE LINEAR DISTANCE ACCURACY FOR THIS SURVEY EXCEEDS 1:10,000.
7. ALL MEASUREMENTS ARE IN US STANDARD FEET AND INCHES MADE WITH A THEODOLITE AND ELECTRONIC DISTANCE MEASURING DEVICE AND/OR STEEL TAPE.
8. THE DIMENSIONS OF THE BUILDING SHOWN HEREON DO NOT REFLECT EAVE OVERHANGS, IF ANY.
9. ALL BUILDING TIES ARE PERPENDICULAR TO THE PROPERTY LINE, UNLESS INDICATED OTHERWISE.
10. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A LICENSED SURVEYOR AND MAPPER.
11. SURVEY MAP AND REPORT ON THE COMPLETION THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL.
12. TITLE COMMITMENT FOR SUBJECT PROPERTY AND LEGAL DESCRIPTIONS FURNISHED BY FIRST AMERICAN TITLE INSURANCE COMPANY. ALL COMMITMENTS, NOTES, EXCEPTIONS, ETC. WHICH HAVE BEEN SHOWN HEREON IF THEY AFFECT SUBJECT PROPERTY, TITLE COMMITMENT NO. 2000-20002, DATED 04-23-2004.
13. PORTIONS OF LIABILITY THIS SURVEY IS LIMITED TO THOSE INDIVIDUALS SHOWN ON THIS MAP HERETO, OR ANY OTHER PERSON OR PERSONS WHOSE INTERESTS IN THE PROPERTY DESCRIBED AND HEREON DESCRIBED, UNLESS OTHERWISE SPECIFIED IN WRITING BY THE RIGHTS OF ANY OTHER INDIVIDUAL OR FIRM WHO USES THIS SURVEY, WITHOUT EXPRESS WRITTEN CONSENT OF SURVEYOR.
14. FILL AREAS NOTED ON SUBJECT PROPERTY OBTAINED FROM SURVEY PREPARED BY CHARLES BASSETT & ASSOCIATES, INC., FILE #152-24, DATED JANUARY 09, 1988.
15. PROPERTY IS SUBJECT TO A DEVELOPMENT AGREEMENT DATED IN DAVAL, 1986, PAGE 1785, PUBLIC RECORDS OF DAVAL COUNTY, FLORIDA.
16. BASED ON FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION POINT IDENTIFICATION NUMBER 6383, DAVAL COUNTY, MEAN HIGH WATER LINE IS 0.17 FEET BELOW THE NORTH AMERICAN VERTICAL DATUM OF 1988. MEAN HIGH WATER LINE IS 1.26 FEET NGVD 29 (NATIONAL GEODETIC VERTICAL DATUM OF 1929).
17. THE ABOVE DIMENSION METERS AND DECIMAL FEET, DESCRIPTION IS THE SAME AS THE ABOVE LEGAL DESCRIPTIONS OF PARCELS 1, 2 AND 3, AND PARCELS 3 TOGETHER.
18. THE LANDS DESCRIBED IN PARCELS 1 AND 2 AND PARCELS 3 ARE CONTIGUOUS ALONG THEIR COMMON BOUNDARY AND THERE ARE NO STRIPS, GAPS, COPS, OR NOTICES BETWEEN PARCELS 1 AND PARCELS 2.
19. COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN WARRANTY DEED RECORDED IN DEED BOOK 1737, PAGE 453, BUT EXCEPT ANY COVENANT, CONDITION OF RESTRICTION, ETC. HEREON, SHALL BE IN FULL FORCE AND EFFECT TO THE EXTENT SUCH COVENANTS, CONDITIONS OR RESTRICTIONS WOULD BE APPLICABLE.
20. ELEVATIONS SHOWN WITH (A)S ARE IN FEET AND REFER TO NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

LEGEND

Table with columns for Abbreviation and Definition. Includes symbols for RECORD DATA, CLUSTER, DOUBLE, LONG LEAF, TRIPLE, BIRCH, CEDAR, CYPRESS, DEODENDUS, HICKORY, MANCINIUM, MAPLE, MYRTLE, PECAN, SWEETGUM, TALLOWTREE, etc.

PARCEL 1 THAT PORTION OF THE SOUTH 300 FEET OF GOVERNMENT LOT 3, SECTION 26, TOWNSHIP 3 SOUTH, RANGE 27 EAST, DAVAL COUNTY, FLORIDA, LYING WEST OF GOODYBY'S CREEK.
PARCEL 2 THAT PORTION OF THE SOUTH 300 FEET OF GOVERNMENT LOT 3, SECTION 26, TOWNSHIP 3 SOUTH, RANGE 27 EAST, DAVAL COUNTY, FLORIDA, LYING EAST OF GOODYBY'S CREEK.
ALL OF THE ABOVE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF BEGINNING COMMENCE AT THE INTERSECTION OF THE EASTERN RIGHT-OF-WAY LINE OF SAN JOSE BOULEVARD (STATE ROAD NO. 13, A 100 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED), WITH THE SOUTHERLY LINE OF GOVERNMENT LOT 3, SECTION 26, TOWNSHIP 3 SOUTH, RANGE 27 EAST, DAVAL COUNTY, FLORIDA. SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 6833, PAGE 2784, OF THE CURRENT PUBLIC RECORDS.

THENCE NORTH 02°27'58" WEST ALONG THE APPROXIMATED EASTERN RIGHT-OF-WAY LINE OF SAN JOSE BOULEVARD, A DISTANCE OF 300.00 FEET TO THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 3, THENCE NORTH 87°32'59" EAST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 1646.05 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT GOODYBY'S CREEK.

THE APPROXIMATED SOUTHERLY LINE OF GOVERNMENT LOT 2, THENCE SOUTH 87°32'59" WEST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 1646.05 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT GOODYBY'S CREEK. BEING THE SAME PROPERTY AS DESCRIBED IN DEED BOOK 1737, PAGE 633.

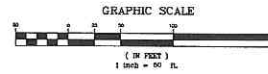
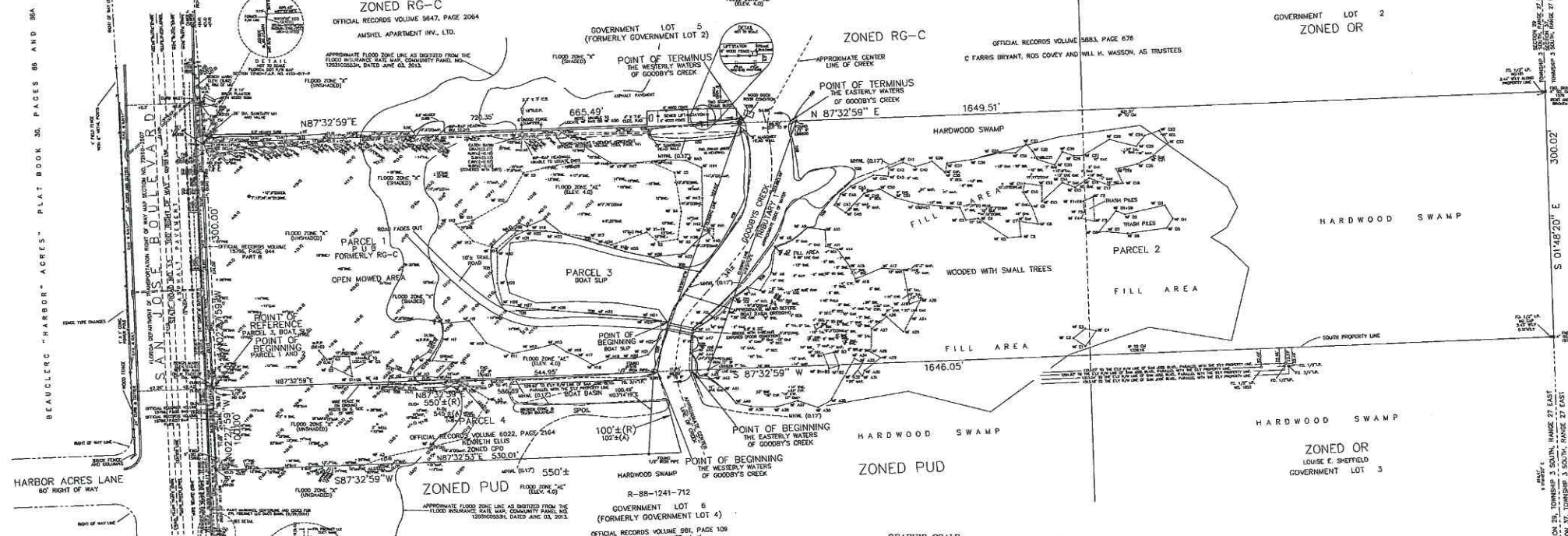
PARCEL 3 THE 'HARBOR' ACRES' MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF BEGINNING COMMENCE AT THE INTERSECTION OF THE EASTERN RIGHT-OF-WAY LINE OF SAN JOSE BOULEVARD (STATE ROAD NO. 13, A 100 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED), WITH THE SOUTHERLY LINE OF GOVERNMENT LOT 3, SECTION 26, TOWNSHIP 3 SOUTH, RANGE 27 EAST, DAVAL COUNTY, FLORIDA. SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF THOSE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 6833, PAGE 2784, OF THE CURRENT PUBLIC RECORDS.

THENCE NORTH 02°27'58" WEST ALONG THE APPROXIMATED EASTERN RIGHT-OF-WAY LINE OF SAN JOSE BOULEVARD, A DISTANCE OF 300.00 FEET TO THE SOUTHERLY LINE OF SAID GOVERNMENT LOT 3, THENCE NORTH 87°32'59" EAST, ALONG SAID NORTHERLY LINE, A DISTANCE OF 1646.05 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT GOODYBY'S CREEK.

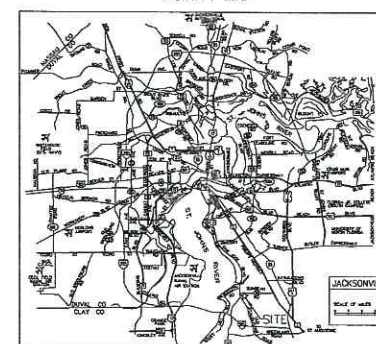
THE APPROXIMATED SOUTHERLY LINE OF GOVERNMENT LOT 2, THENCE SOUTH 87°32'59" WEST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 1646.05 FEET TO THE POINT OF BEGINNING, LESS AND EXCEPT GOODYBY'S CREEK. BEING THE SAME PROPERTY AS DESCRIBED IN DEED BOOK 1737, PAGE 633.

PARCEL 4 A PART OF GOVERNMENT LOT 4, SECTION 26, TOWNSHIP 3 SOUTH, RANGE 27 EAST, DAVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERN LINE OF SAID GOVERNMENT LOT 3 WITH THE EASTERN RIGHT-OF-WAY LINE OF OLD ST. AUGUSTINE ROAD (STATE ROAD NO. 13, A 100 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED), THENCE SOUTHERLY ALONG SAID EASTERN RIGHT-OF-WAY LINE OF OLD ST. AUGUSTINE ROAD, 100 FEET MORE OR LESS TO THE WESTERN BANK OF A CREEK, THENCE SOUTHERLY ALONG WESTERN BANK OF CREEK AND FOLLOWING THE MEANDERS THEREOF, 100 FEET MORE OR LESS TO THE SAID NORTH LINE OF GOVERNMENT LOT 4, THENCE WESTERLY ALONG SAID NORTH LINE OF GOVERNMENT LOT 4, 500 FEET MORE OR LESS TO THE POINT OF BEGINNING.



VICINITY MAP



LINE TABLE

Table with columns for LINE, BEARING, DISTANCE, AREA. Lists line segments and their corresponding bearings and distances.

NOTE: BOUNDARY AND IMPROVEMENT INFORMATION OBTAINED FROM SURVEY PREPARED BY CHARLES BASSETT & ASSOC., INC., FILE NO. 5-4004-(A), DATED 11-20-1989.

TABLE OF ACRESAGES: PROPERTY WEST OF TIDAL CREEK 4.25 ACRES±, PROPERTY EAST OF TIDAL CREEK 6.70 ACRES±, PROPERTY WITHIN TIDAL CREEK 0.39 ACRES±.

AMENDED 02-29-2004 TO UPDATE TOPOGRAPHIC SURVEY AND TREES. AMENDED 03-31-2004 TO UPDATE TOPOGRAPHIC SURVEY. ORIGINAL TOPOGRAPHIC SURVEY WAS PERFORMED ON 11-20-1989.

CHARLES BASSETT & ASSOCIATES, INC. SURVEYORS - MAPPERS - LAND PLANNERS

P.O. BOX 10046 - FLEMING ISLAND, FLORIDA - 32006 - PHONE (904) 215-0707 - FAX (904) 215-0711

I HEREBY CERTIFY THAT THIS BOUNDARY AND IMPROVEMENT SURVEY WAS PERFORMED UNDER MY PERSONAL SUPERVISION, WITH THE NECESSARY MEASUREMENTS, AND IN ACCORDANCE WITH CHAPTER 1107-04, F.A.C. ADMINISTATIVE CODE PURSUANT TO SECTION 110.05(2), FLORIDA STATUTES.

SURVEYED: JANUARY 13, 2005. DRAWN BY: [Signature].

ZONED RG-C

OFFICIAL RECORDS VOLUME 5647, PAGE 2064

AMNHEL APARTMENT INV. LTD.

GOVERNMENT LOT 5  
(FORMERLY GOVERNMENT LOT 2)

APPROXIMATE FLOOD ZONE LINE AS DETERMINED FROM THE  
FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO.  
12001C05034, DATED JUNE 03, 2013.

FLOOD ZONE "A1"  
(ELEV. 4.0)

FLOOD ZONE "X"  
(UNSHADED)

POINT OF TERMINUS  
THE WESTERLY WATERS  
OF GOODBY'S CREEK



REVISIONS

NO.	DATE	DESCRIPTION

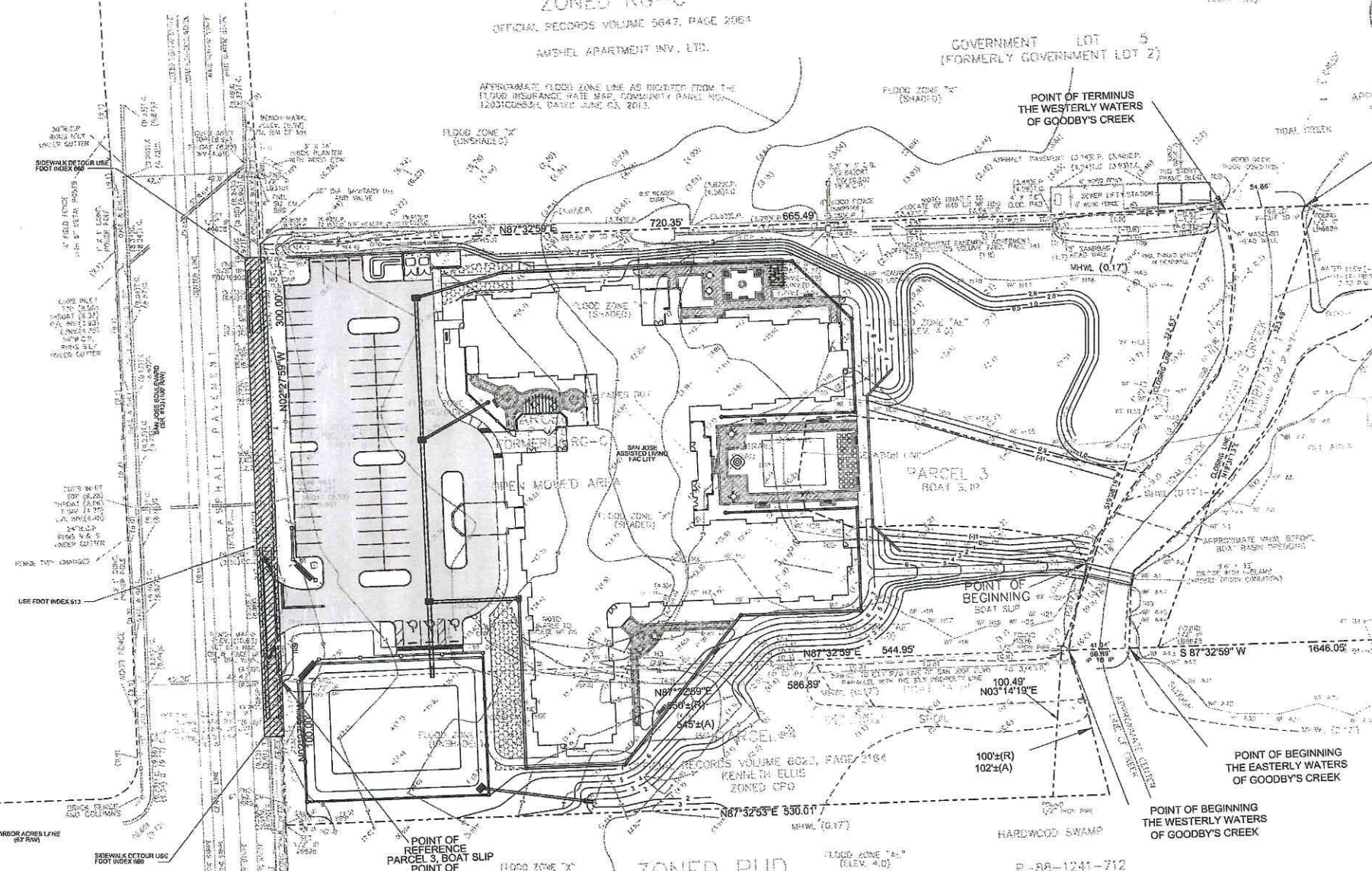
Maintenance of  
Traffic Plan

San Jose Assisted  
Living Facility

Taylor & White, Inc.  
3000 Biscayne Blvd, Suite 801  
Miami, Florida 33137  
www.taylorandwhite.com



Scale:	1"=20'
Project Manager:	A. Adams
Designer:	C. Johnson
Checker:	R. Howard
City/State of App.:	FL/298
Project No.:	14080
Date:	February 12, 2015
Sheet No.:	11



POINT OF  
REFERENCE  
PARCEL 3, BOAT SLIP  
POINT OF  
BEGINNING  
PARCEL 1 AND 2

APPROXIMATE FLOOD ZONE LINE AS DETERMINED FROM THE  
FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO.  
12001C05034, DATED JUNE 03, 2013.

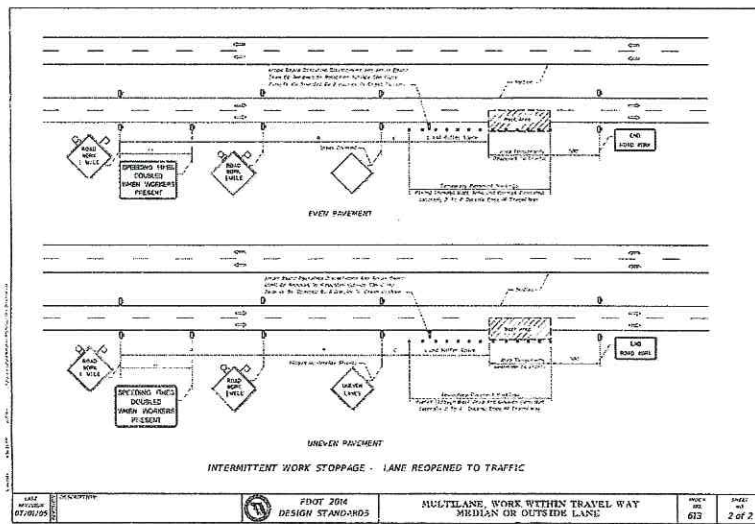
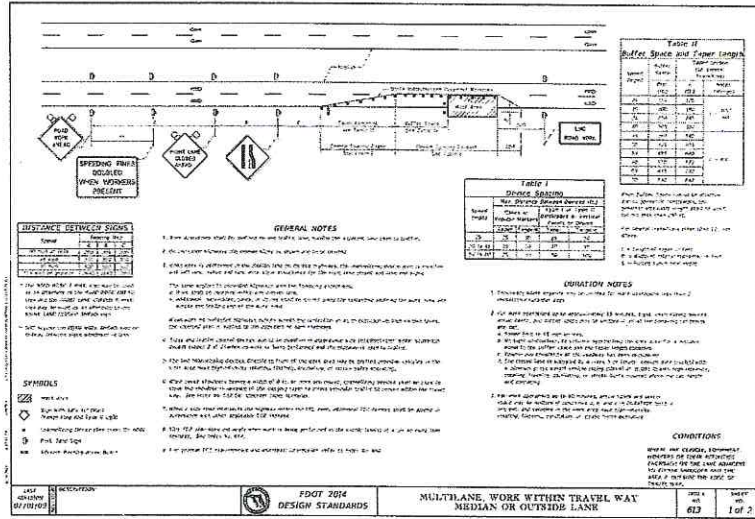
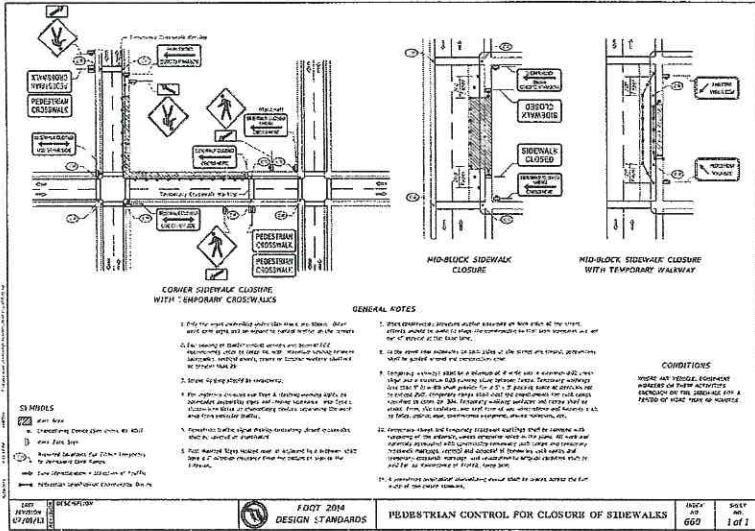
ZONED PUD

R-88-1241-712  
GOVERNMENT LOT 6  
(FORMERLY GOVERNMENT LOT 4)  
OFFICIAL RECORDS VOLUME 581, PAGE 109  
SIMPSON R. WALKER et al.

811  
Sarasota State  
ONE CALL  
of Florida

Sole Digger or No Accident  
Always Call 811 Before Digger

6-1-0-001



**REVISIONS**

NO.	DATE	DESCRIPTION
1	07/20/05	ISSUED FOR PERMIT

**Maintenance of Traffic Details**

**San Jose Assisted Living Facility**

**Taylor B. Whitt, Inc.**  
Civil, Traffic & Consulting Engineers  
1000 North First Street, Suite 101  
San Jose, CA 95128  
Tel: (408) 298-1111  
www.taylorwhitt.com

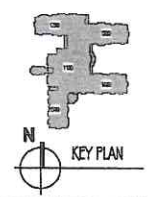
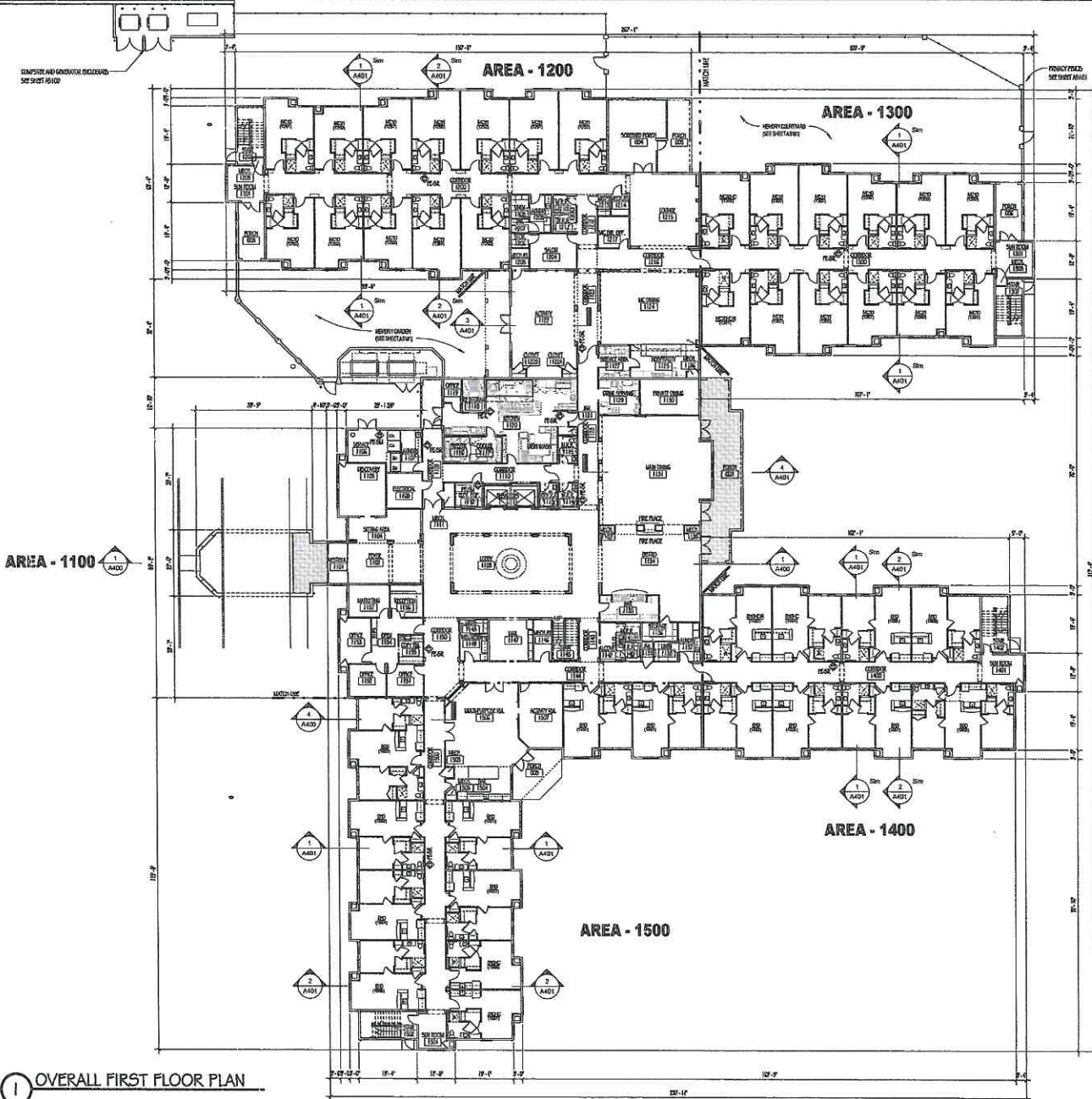


Drawn: N.T.S.  
Project Manager: A. Agre  
Designer: A. Agre  
Checker: R. H. H. H.  
Certificate of Approval: 2208  
State of California, Department of Transportation  
Professional Engineer License No. 14578  
Date: February 17, 2015  
Sheet No. 13

6500-001  
PROJECT: 602-011



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N  
1/16" = 1'-0"  
OVERALL FIRST FLOOR PLAN

ROBERT D. HOENSHEL A.I.A.

**POH**  
GROUP  
AA C080946

ARCHITECTURE - INTERIORS  
DESIGN - BUILD SERVICES  
4141 SOUTHPOINT DR. EAST, SUITE 200  
JACKSONVILLE, FL 32216 (904) 224-0001

JOB NO.	REVISIONS	DATE
18028		
1815/4		
DESIGN		
CHECK		
APPROVED		

SAN JOSE - ALF  
9069 SAN JOSE BLVD.  
JACKSONVILLE, FLORIDA

OVERALL FIRST FLOOR PLAN

DRAWING  
A110



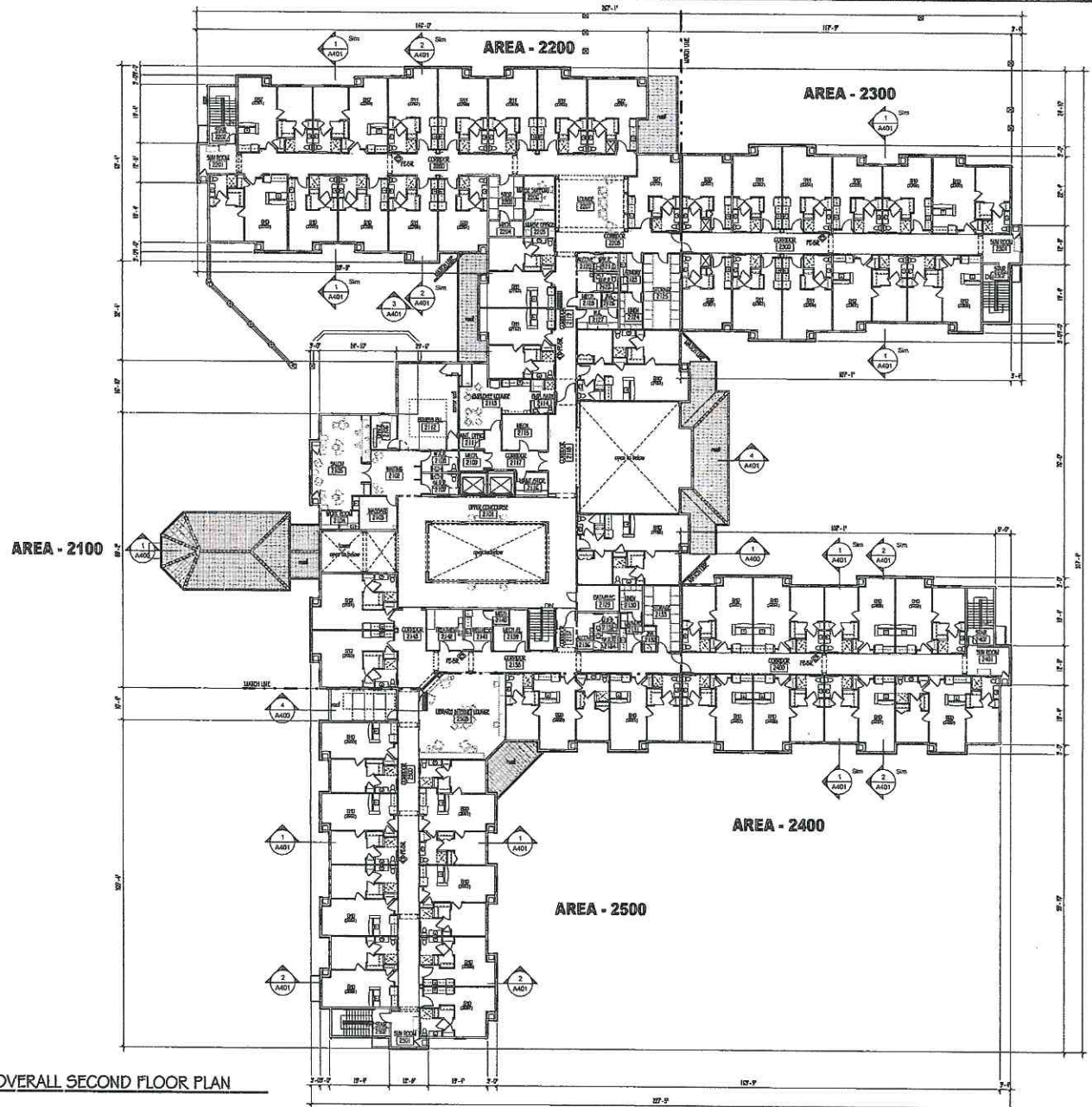
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1/16" = 1'-0" OVERALL SECOND FLOOR PLAN



KEY PLAN



ARCHITECTURE - INTERIORS  
DESIGN-BUILD SERVICES  
4141 SOUTHPOINT DR., EAST, SUITE 200  
JACKSONVILLE, FL 32216 (904) 224-0001

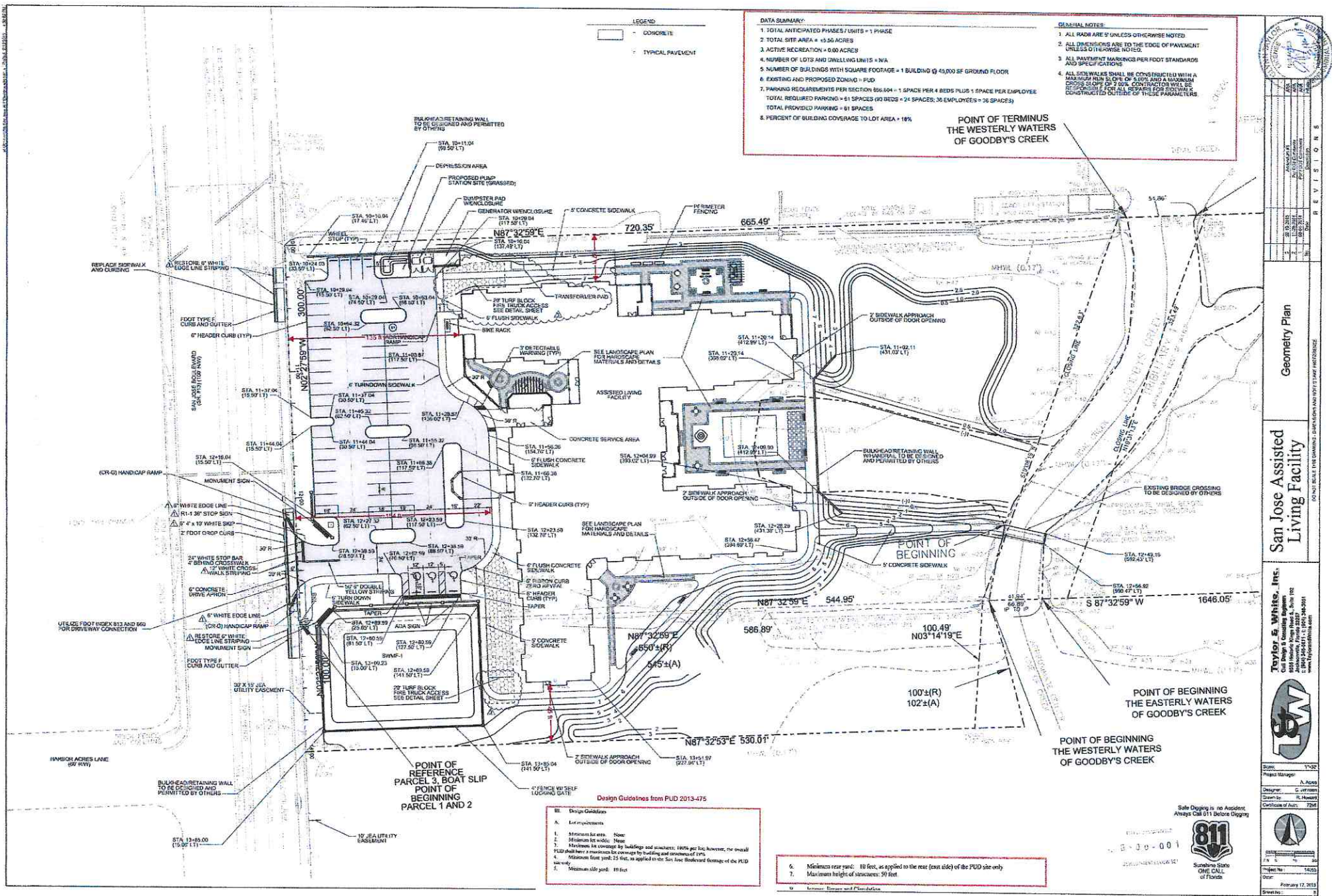
JOB NO.	DATE	REVISIONS
10203	12/15/11	
DATE		
DESIGN		
CHECK		
ACCEPTED		

SAN JOSE - ALF  
9069 SAN JOSE BLVD.  
JACKSONVILLE, FLORIDA

OVERALL SECOND FLOOR PLAN

DRAWING

A120



**LEGEND**

□ CONCRETE

▨ TYPICAL PAVEMENT

**DATA SUMMARY:**

- TOTAL ANTICIPATED PHASES/ UNITS = 1 PHASE
- TOTAL SITE AREA = ±5.56 ACRES
- ACTIVE RECREATION = 0.00 ACRES
- NUMBER OF LOTS AND DWELLING UNITS = N/A
- NUMBER OF BUILDINGS WITH SQUARE FOOTAGE = 1 BUILDING @ 45,000 SF GROUND FLOOR
- EXISTING AND PROPOSED ZONING = PUD
- PARKING REQUIREMENTS PER SECTION 806.004 = 1 SPACE PER 4 BEDS PLUS 1 SPACE PER EMPLOYEE
- TOTAL REQUIRED PARKING = 61 SPACES (60 BEDS + 24 SPACES); 30 EMPLOYEES = 36 SPACES)
- TOTAL PROVIDED PARKING = 61 SPACES
- PERCENT OF BUILDING COVERAGE TO LOT AREA = 18%

**GENERAL NOTES:**

- ALL RADII ARE 9' UNLESS OTHERWISE NOTED.
- ALL DIMENSIONS ARE TO THE EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
- ALL PAVEMENT MATERIALS PER FOOT STANDARDS AND SPECIFICATIONS.
- ALL SIDEWALKS SHALL BE CONSTRUCTED WITH A MAXIMUM SLOPE OF ONE ON FOUR AND A MINIMUM CROSS SLOPE OF 2.0%. CONTRACTOR WILL BE RESPONSIBLE FOR ALL GRADING FOR SIDEWALKS CONSTRUCTED OUTSIDE OF THESE PARAMETERS.

POINT OF TERMINUS  
THE WESTERLY WATERS  
OF GOODBY'S CREEK

POINT OF BEGINNING  
THE WESTERLY WATERS  
OF GOODBY'S CREEK

POINT OF BEGINNING  
THE EASTERLY WATERS  
OF GOODBY'S CREEK

POINT OF BEGINNING  
THE WESTERLY WATERS  
OF GOODBY'S CREEK

**III. Design Guidelines**

- Landmarks
- Minimum lot area: None
- Minimum lot width: None
- Maximum lot coverage by building and parking: 18% per lot; however, the overall PUD shall have a maximum lot coverage by building and parking of 18%.
- Maximum floor area: 24 feet, as applied to the San Jose Boulevard form of the PUD.
- Maximum side yard: 10 feet.

- Minimum rear yard: 10 feet, as applied to the rear (east side) of the PUD site only.
- Maximum height of structures: 30 feet.

**Taylor & White, Inc.**  
Civil Design & Consulting Engineers  
3800 Westside Plaza, Suite 100  
San Jose, CA 95128  
Tel: (408) 263-0111 Fax: (408) 263-0111  
www.taylorandwhite.com

**San Jose Assisted Living Facility**

**Geometry Plan**

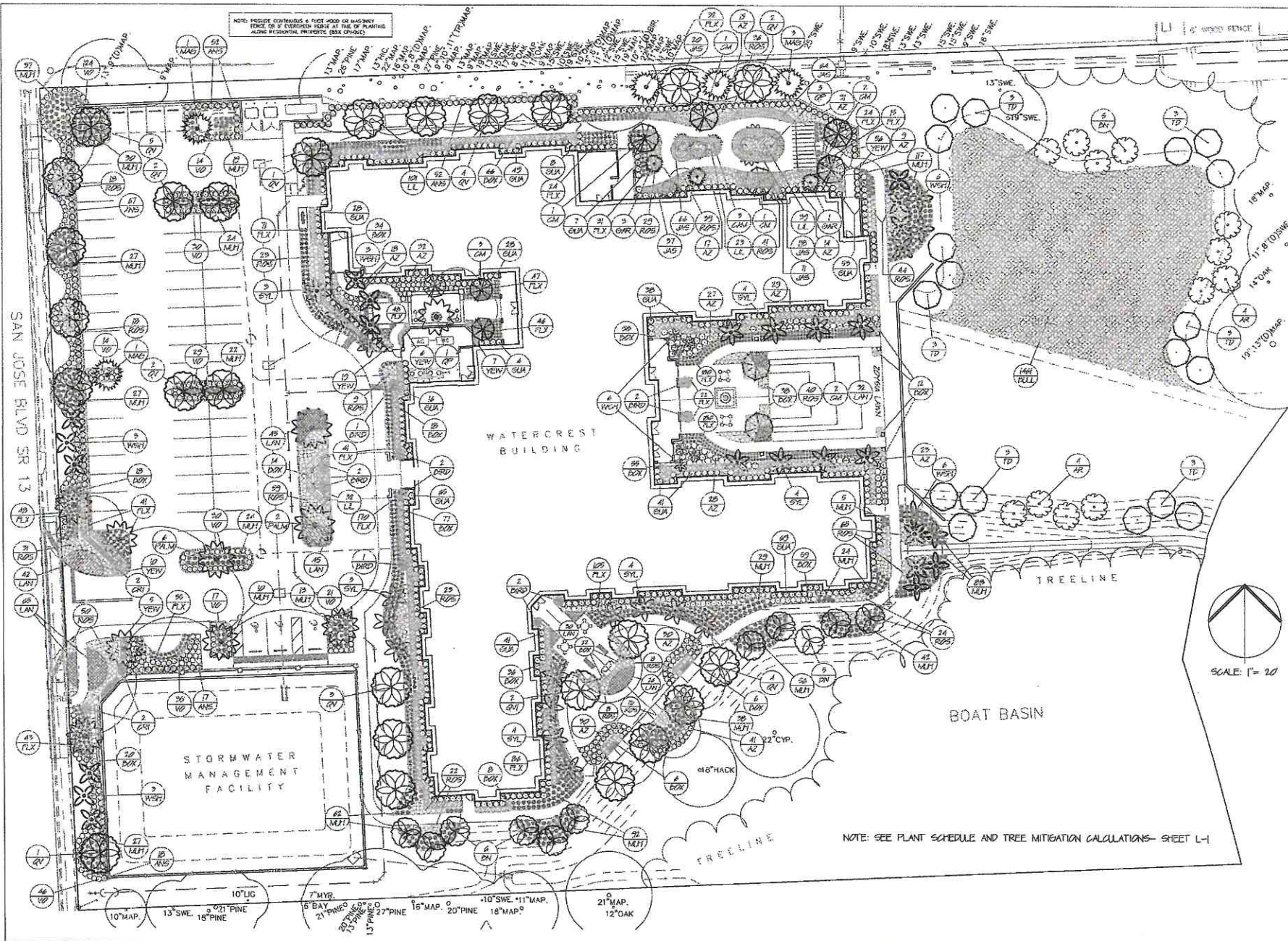
Scale: 1"=20'

Project Manager: A. Adams  
Designer: C. Johnson  
Checker: R. Moore  
Certificate of Accuracy: 7/08

Safe Digging is no Accident. Always Call 811 Before Digging.

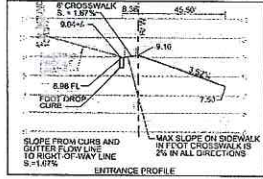
811  
Sunshine State  
ONE CALL  
of Florida

Project No: 14555  
Date: February 12, 2013  
Sheet No: 1



NOTE: PLANTING SPECIFICATIONS & FOOT COORDS ON WORKSHEET  
 FOUND ON 4' CENTERLINE MAPS AT THE END OF PLANNING  
 ALONG RESIDENTIAL PROPERTY (BOX OFFICE)

NO.	DATE	DESCRIPTION	BY
LANDSCAPE PLAN			
WATERCREST AT SAN JOSE 3075 SAN JOSE BELLEVUE JACKSONVILLE, FLORIDA			
G. JAMES KING, R.L.A. P.A. LANDSCAPE ARCHITECTURE 3700 SHAWANEE DRIVE JACKSONVILLE, FLORIDA 32257 (904) 744-9979			
SCALE: 1" = 20'			
NOTE: SEE PLANT SCHEDULE AND TREE MITIGATION CALCULATIONS- SHEET L-1			
DRAWING NO.	L-2		
DATE	APRIL 3, 2009		
PROJECT NO.	14009		

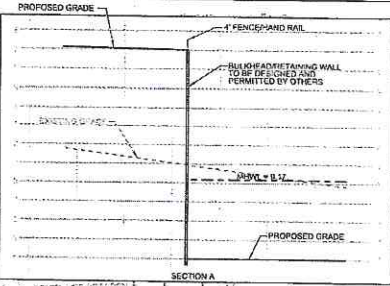


B-1 6" INLET  
 GRATE EL. = 8.00  
 12" INV. EL. = 7.25  
 B-2 12" INLET  
 GRATE EL. = 8.50  
 12" INV. EL. = 7.75  
 B-3 TYPE 1" INLET  
 GRATE EL. = 8.00  
 12" INV. EL. = 7.25  
 B-4 24" ADS DRAIN  
 GRATE EL. = 8.50  
 12" INV. EL. = 7.75  
 B-5 24" ADS DRAIN  
 GRATE EL. = 8.00  
 12" INV. EL. = 7.25  
 B-6 24" ADS DRAIN  
 GRATE EL. = 8.50  
 12" INV. EL. = 7.75  
 B-7 24" ADS DRAIN  
 GRATE EL. = 8.00  
 12" INV. EL. = 7.25  
 B-8 24" ADS DRAIN  
 GRATE EL. = 8.50  
 12" INV. EL. = 7.75  
 B-9 24" ADS DRAIN  
 GRATE EL. = 8.00  
 12" INV. EL. = 7.25  
 B-10 24" ADS DRAIN  
 GRATE EL. = 8.50  
 12" INV. EL. = 7.75  
 B-11 24" ADS DRAIN  
 GRATE EL. = 8.00  
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 B-100 24" ADS DRAIN  
 GRATE EL. = 8.50  
 12" INV. EL. = 7.75

- ROOF DRAIN NOTES:**
- DOWNSPUTS/ROOF DRAINS WILL BE SHOWN ON ARCHITECTURAL PLANS.
  - ROOF DRAINS WILL CONNECT TO ADS (LATERALS) AT TIMES AND CONNECTIONS.
  - ADS LATERALS WILL HAVE A MINIMUM DEPTH OF 12" IN ALL DIRECTIONS.
  - INSTALLATION OF ALL ADS PIPING WILL BE PER MANUFACTURER SPECIFICATIONS.

**NOTE:**

- ALL SIDEWALKS SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.00% AND MAXIMUM RUNNING SLOPE OF 5.00%.
- HANDICAP SPACES AND ACCESSIBLE AREAS SHALL HAVE A MAXIMUM SLOPE OF 2.00% IN ALL DIRECTIONS.
- IT WILL BE THE CONTRACTOR'S RESPONSIBILITY FOR ANY REPAIRS REQUIRED TO DO CONSTRUCTION OUTSIDE OF THESE PARAMETERS.



GOVERNMENT (FORMERLY GOV)



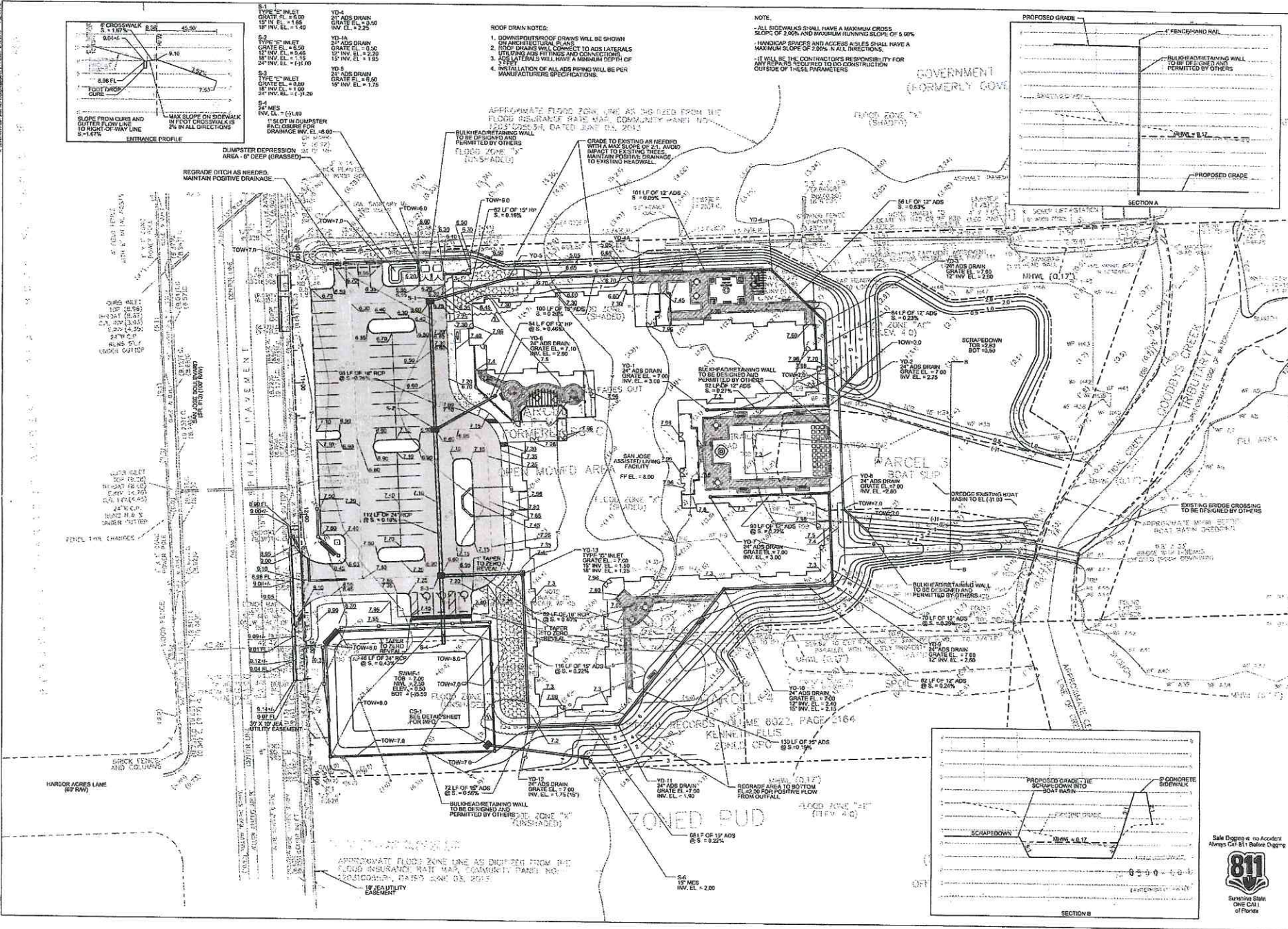
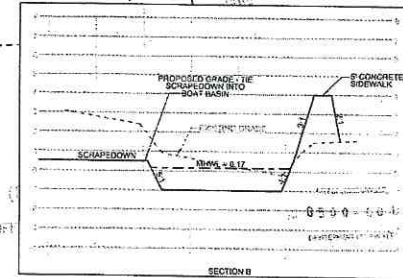
Paving and Drainage Plan

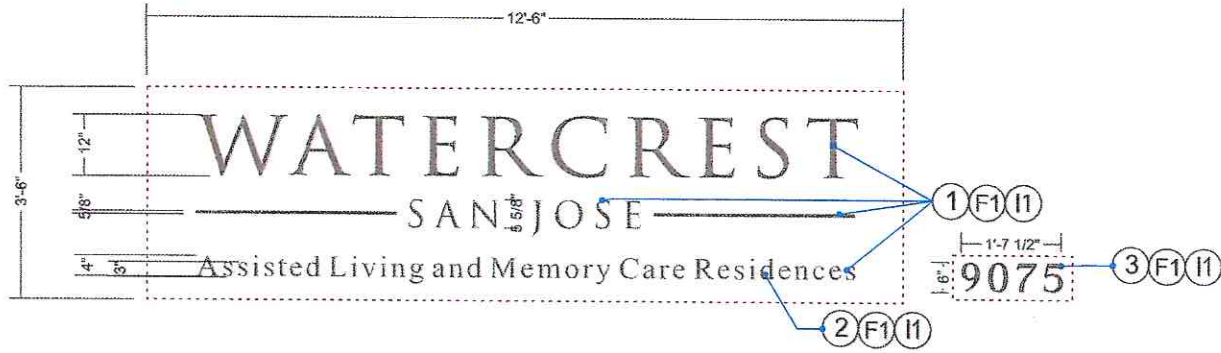
San Jose Assisted Living Facility

**Taylor E. White, Inc.**  
 Civil, Mechanical & Electrical Engineers  
 2000 N. Orange Blossom Trail, Suite 102  
 Orlando, FL 32809  
 P: (407) 241-1111  
 F: (407) 241-1112  
 www.taylorwhite.com



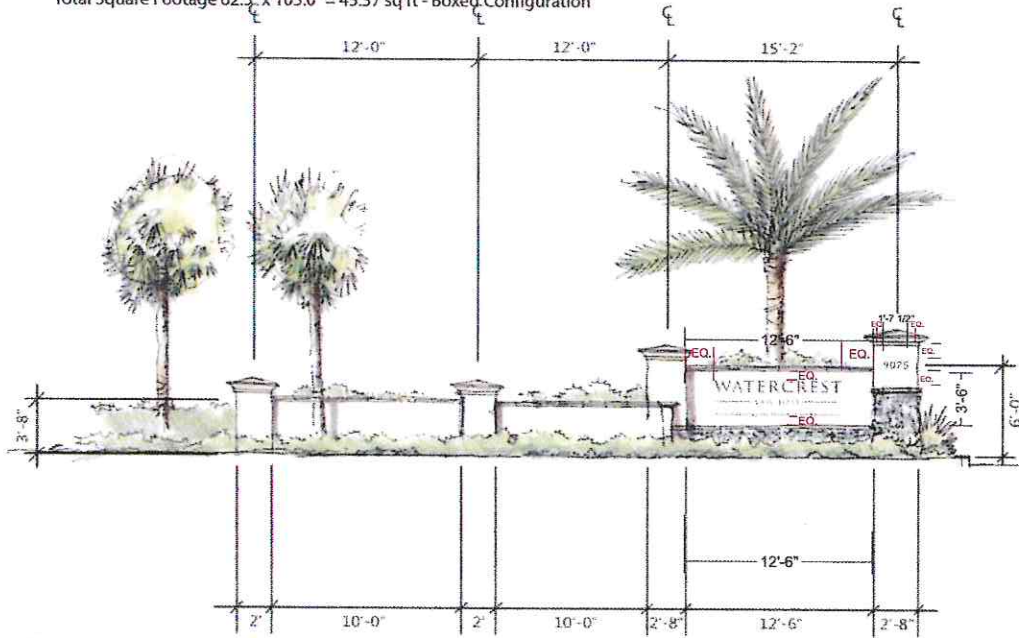
Scale:	1"=30'
Project Manager:	A. Foss
Designer:	G. Johnson
Drawn By:	G. Johnson
Checked/Reviewed:	TS
Project No.:	14050
Sheet No.:	1
Date:	February 12, 2013





**Formed Plastic Prismatic Letters / Logo 2 SETS REQUIRED**

Custom Formed plastic Prismatic Letters / Numbers - Font: Trajan Pro. Custom cast plastic logo. SCALE: 1/2"=1'-0"  
 Formed plastic flat face subcopy - Font: Times New Roman. Formed plastic Prismatic Numbers  
 - Font: Architectural. Painted Medium Bronze #3120. Stud mounted 4-6" Off of wall. Secured with clear silicone adhesive mastic.  
 Total Square Footage 62.5' x 105.0' = 45.57 sq ft - Boxed Configuration



**Elevation**

SCALE: 1/8"=1'-0"

**PRODUCTION NOTES**

- 1) Custom Formed Plastic Letters / Numbers - Prismatic  
Font: Trajan Pro. Stand Off Wall 4"-6" with aluminum stand-offs and 5/16" Dia. X 4" SS Threaded Studs.
- 2) Formed Plastic Letters (subcopy) - Flat Face.  
Font: Times New Roman. Stand Off Wall 4"-6" with aluminum stand-offs and 5/16" Dia. X 4" SS Threaded Studs.
- 3) Custom Formed Plastic Numbers - Prismatic  
Font: Architectural. Stand Off Wall 4"-6" with aluminum stand-offs and 5/16" Dia. X 4" SS Threaded Studs.



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Tampa, Florida 33626  
Phone: 813-818-7100  
Fax: 813-749-2311  
www.creativesignsdesigns.com

**PROJECT:**

Watercrest  
San Jose ALF

**SITE ADDRESS:**

9069 San Jose Blvd  
Jacksonville, FL

**CRM / Quote:**

**14375 - 55783**

**Account Manager:**

Suzie

**Project Manager / PSC:**

Suzie

**Designer:**

JJD

**Date:**

11/10/15

**Revision:**

No. Date Description

01 11/10/15 Initial Design - JJD

02 03/25/16 New Dimensions / Sign - JJD

03 03/17/16 Revised Font/Make/Color - ALF

04 03/23/16 Revised Font/Color - ALF

05 03/23/16 Revised Installation - ALF

**Approval:**

Approved

Approved as noted

Revise and resubmit

Approved:

Date:

APPROVED

*Suzie*  
GAW  
03/25/16

RELEASED FOR PRODUCTION

*ALF*  
03/25/2016

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**Sheet:**

**1**

**File Name:**

14375 - 55783d\_03-23-16

**FINISH NOTES**

- F1) Painted Duranodic Bronze #3130 - Faces & Returns

**INSTALLATION NOTES**

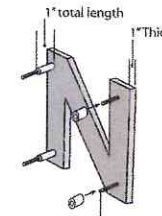
- I1) Studs Embedded In Masonry & Hole Filled W/ Clear Silicone Adhesive  
Min. 3-4 Studs per Letter  
Min. 3"-4" Embedment



Duranodic Bronze



Color Palette



Typical:  
5/16" X 4" Threaded Studs with 4"-4" long aluminum spacer.  
Minimum 3" Embedment Into Wall  
Surface With Clear Silicone Adhesive Filled Holes.  
Minimum 2 Studs Per Letter, Average.

**Side View**

**1) Prismatic Letter Detail**